How to Pray the Chaplet of the Holy Face



The purpose of the Crown or Chaplet of the Holy Face is to honor the five Wounds[†] of our Lord Jesus Christ and to ask of God the triumph of his Holy Church.

This Chaplet is composed of a cross and thirty-nine beads; of these six are large beads and thirty-three small ones; to this Chaplet is attached a medal of the Holy Face. It would be well to recite it daily in order to obtain from God, by the Face of his wellbeloved Son, the triumph of our holy mother, the Catholic Church. On the cross, which reminds us of the mystery of our Redemption, we begin the Chaplet by saying the words: "*Deus in adjutorium meum intende; Domine ad adjuvandum me festina*" ("Incline unto my aid, O God; O Lord, make haste to help me"), followed by the *Gloria Patri*, etc.

The thirty-three small beads represent the thirty-three years of the mortal life of our Divine Lord. The first thirty beads recall to us the thirty years of his hidden life, and are divided into five parts of six beads each, in honor of the five senses of touch, hearing, sight, smell and taste of Jesus; and, as they were situated principally in his Holy Face, to make reparation for all the sufferings which our Lord has endured in his face through each one of these senses.

The six beads are preceded by a large bead, followed by a *Gloria Patri*, etc., to recall the sense we wish to honor. The other beads mark the three years of the public life of our Lord, and have for their intention to honor all the Wounds of his Adorable Face. These are also preceded by a large bead, to be followed by a *Gloria Patri*, etc., for the same intention.

On each large bead is said: "My Jesus, mercy" (100 days indulgence). On the small beads is said: "Arise, O Lord, and let thy enemies be scattered, and let those that hate thee fly before thy Face."

The *Gloria Patri*, etc., is recited seven times in honor of the seven last words of Jesus upon the Cross and the seven Dolors of the Immaculate Virgin.

The Chaplet is concluded by saying on the medal: "God our protector, look down upon us and cast thine eyes upon the Face of thy Christ."*

(With the approbation of N. J. Perché, Archbishop of New Orleans.) †Senses were noted in the Manual of the H. F.

Imprímatur:	Imprímatur:
+ John Cardinal McCloskey	+ Carolus
Archbishop of New York	Archiep. Turon
April 12, 1885.	April 16, 1882.

Malmouche, V. C. May 8, 1884.

P. Janvier, The Very Rev. Director of the Priests of the Holy Face at Tours, trans. Ms. Mary

Hoffman, *Sister Marie de Saint-Pierre: and the Work of Reparation, A Brief History*, The Catholic Publication Society Co., 9 Barclay Street, London: Burns & Oats, 28 Orchard St., 1885, pp. 143—5.

Recommend Options

On the last 5 beads and crucifix say these prayers:

1. Eternal Father, I offer Thee the Cross of our Lord Jesus Christ and all the other instruments of His Holy Passion, that Thy may put division in the camp of Thine enemies, for as Thy beloved Son has said, "A kingdom divided against itself shall fall." 2. May the thrice Holy Name of God overthrow all their plans.

3. May the name of the Living God split them up by disagreements.

4. May the terrible Name of the God of Eternity stamp out all their godlessness!

5. Lord, I do not desire the death of the sinner, but I want him to be converted and to live. "Father, forgive them for they know not what they do."

6. May the most holy, most sacred, most adorable, most incomprensible and unutterable Name of God be always praised, blessed, loved, adored and glorified in heaven, on earth and in the hells, by all the creatures of God and by the Sacred Heart of our Lord Jesus Christ in the Most Holy Sacrament of the Altar. Amen.

Imprimatur: +Francis Cardinal Spellman Archbishop of New York March 15, 1954

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Scallan, Dorothy, The Golden Arrow, Tan Books and Publishers, Inc., Rockford, Ill. 1990, pp. 113, 124, 203, 207.

The League of St. Martin Reparation ✤ Reversion www.martinians.org

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